

# BUCKDEN PARISH COUNCIL

Parish Clerk: John Chase, Buckden Village Hall Burberry Road Buckden PE19 5UY. Tel: 01480 819407

**Notice of meeting:** Parish Council Meeting  
**Time:** 7.30pm  
**Date:** Tuesday 13<sup>th</sup> December 2016  
**Venue:** Buckden Village Hall – Millard Suite

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below. The meeting is open to the public (including press).



John Chase, Clerk to Buckden Parish Council  
8<sup>th</sup> December 2016

## AGENDA

(2016-17) 83	<b>Apologies</b> To receive and accept apologies for absence
(2016-17) 84	<b>Open Forum</b> Public to raise any Buckden related items.
(2016-17) 85	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary and other interests, and the nature of those interests relating to items on the agenda.
(2016-17) 86	<b>Minutes</b> 86.1 To agree and sign the minutes of the Parish Council meeting held on 8 <sup>th</sup> November 2016. 86.2 To resolve any actions arising from the minutes of the Parish Council meeting held on 8 <sup>th</sup> November 2016.
(2016-17) 87	<b>County and District Councillor Reports.</b> 87.1 To receive report from County Councillor. 87.2 To receive report from District Councillor. 87.2.1 Cambridgeshire Parish Council Conference report see Email 23 <sup>rd</sup> November.
(2016-17) 88	<b>Finance</b> 88.1 To receive update as at 30 <sup>th</sup> November 2016 88.2 To approve payments for sanction as at 13 <sup>th</sup> December 2016. 88.3 Buckden Parish Council Precept 2017-2018
(2016-17) 89	<b>Planning Committee</b> 89.1 Report on Planning Committee meeting held 13 <sup>th</sup> December 2016. 89.2 Lucks Lane planning application next steps.
(2016-17) 90	<b>General Purposes Working Group</b> 90.1 Verbal report. 90.2 Date of next meeting
(2016-17) 91	<b>Buckden Village Hall Trust Constitution.</b> To consider proposed changes.
(2016-17) 92	<b>To Consider general correspondence received and any responses and actions.</b> Local Plan to 2036 - Wind Energy Development
(2016-17) 93	<b>Items for Report Only</b> Offord Bridge Closure