

# BUCKDEN PARISH COUNCIL

Parish Clerk: John Chase, Buckden Village Hall Burberry Road Buckden PE19 5UY. Tel: 01480 819407

**Notice of meeting:** Parish Council Meeting  
**Time:** 7.30pm  
**Date:** Tuesday 12<sup>th</sup> January 2016  
**Venue:** Buckden Village Hall – Millard Suite

All members of the Council are hereby summoned to attend for the purposes of considering and resolving the business to be transacted at the meeting as set out below.

The meeting is open to the public (including press).



John Chase  
Clerk to Buckden Parish Council  
7<sup>th</sup> January 2016

	<b>AGENDA</b>
<b>(2015-16) 104</b>	<b>Apologies</b> To receive and accept apologies for absence
<b>(2015-16) 105</b>	<b>Open Forum</b> Public to raise any Buckden related items.
<b>(2015-16) 106</b>	<b>Declarations of Interest</b> To receive declarations of disclosable pecuniary and other interests, and the nature of those interests relating to items on the agenda.
<b>(2015-16) 107</b>	<b>Minutes</b> 107.1 To agree and sign the minutes of the Parish Council meeting held on 8 <sup>th</sup> December 2015. 107.2 To resolve any actions arising from the minutes of the Parish Council meeting held on 8 <sup>th</sup> December 2015
<b>(2015-16) 108</b>	<b>County and District Councillor Reports.</b> 108.1 To receive report from County Councillor. 108.2 To receive report from District Councillor
<b>(2015-16) 109</b>	<b>Finance</b> 109.1 To receive update as at 31 <sup>st</sup> December 2015 109.2 To approve payments for sanction as at 12 <sup>th</sup> January 2016.
<b>(2015-16) 110</b>	<b>To Consider Planning Committee Report</b> Report on planning committee meeting held 22 <sup>nd</sup> December 2015
<b>(2015-16) 111</b>	<b>20mph Working Group</b> <i>Proposed by Cllr MacAndrew that Buckden Parish Council will request that Cambridgeshire County Council creates a 20mph zone around the Buckden Primary school as illustrated in the 20mph Working Group Report of 3<sup>rd</sup> January 2016, and will confirm our application for an LHI grant and clarify to the LHI selection panel that the area we suggest for the limit is as illustrated.</i>
<b>(2015-16) 112</b>	<b>General Purposes Working Group</b> 112.1 Verbal report 112.2 "Britain gets cleaned for Queen's 90th birthday" 112.3 Date of next meeting.
<b>(2015-16) 113</b>	<b>Transport Working Group</b> Verbal update on A14 Ouse Viaduct meeting.
<b>(2015-16) 114</b>	<b>Green Memorial and VC Commemoration.</b> Update on progress.
<b>(2015-16) 115</b>	<b>To Consider general correspondence received and any responses and actions.</b> Assets of Community Value – The Vine PH
<b>(2015-16) 116</b>	<b>Items for Report Only</b> 116.1 Kerbside Collection 10 <sup>th</sup> February 116.2 Annual Parish Meeting Tuesday 22 <sup>nd</sup> March 7pm.