

# BUCKDEN PARISH COUNCIL

Parish Clerk: John Chase, Buckden Village Hall, Burberry Road, Buckden PE19 5UY. Tel: 01480 819407

**Notice of meeting:** Parish Council Meeting  
**Time:** 8pm  
**Date:** Tuesday 8<sup>th</sup> October 2013  
**Venue:** Buckden Village Hall – Millard Suite

The meeting is open to the public (including press).



John Chase  
Clerk to Buckden Parish Council  
3<sup>rd</sup> October 2013

(2013-14) 65	<b>Apologies</b> 65.1 To receive and accept apologies for absence
(2013-14) 66	<b>Declarations of Interest</b> 66.1 To receive declarations of disclosable pecuniary interests, and the nature of those interests relating to items on the agenda.
(2013-14) 67	<b>Open Forum</b> 67.1 Public to raise any Buckden related items (15 minutes max)
(2013-14) 68	<b>Minutes</b> 68.1 To agree and sign the minutes of the Parish Council meeting held on 10 <sup>th</sup> September 2013. 68.2 To resolve any actions arising from the minutes of the Parish Council meeting held on 10 <sup>th</sup> September 2013.
(2013-14) 69	<b>County and District Councillor Reports.</b> 69.1 To receive verbal reports from County and District Councillors.
(2013-14) 70	<b>Finance</b> 70.1 To receive update as at 30 <sup>th</sup> September 2013. 70.2 To approve payments for sanction as at 8 <sup>th</sup> October 2013. 70.3 To approve changes to banking arrangements.
(2013-14) 71	<b>To Consider Planning Committee Report</b> 71.1 Report on planning committee meeting held 24 <sup>th</sup> September.
(2013-14) 72	<b>General Purposes Working Group</b> 72.1 Notes of meeting 24 <sup>th</sup> September attached
(2013-14) 73	<b>Transport Working Group</b> 73.1 To agree the Councils response on the A14 consultation.
(2013-14) 74	<b>Allotment Working Group</b> 74.1 Notes of meeting 24 <sup>th</sup> September attached.
(2013-14) 75	<b>VHT</b> 75.1 Report attached
(2013-14) 76	<b>Footpaths and Trees</b> 76.1 Report attached.
(2013-14) 77	<b>Buckden Roundabout Magazine</b> 77.1 Update
(2013-14) 78	<b>To consider general correspondence received and any responses and actions.</b> 78.1 Sponsorship of A1 Roundabout (see attached)
(2013-14) 79	<b>Items for Report Only</b>